



SPECIAL EVENT PERMIT

2018-08

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Cache Gran Fondo**
Applicant: Troy Oldham
Phone: 435-764-2979
Email: oldhamtroy@gmail.com

Event Date(s): **14 July 2018**
Event Type: Bike Ride
Promoting Entity: Headspin Events, LRH & Logan Downtown Alliance

18 MAY 2018

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Event organizers to recognize traffic safety and the requirement to yield to emergency vehicles.
4. This permit is valid only within unincorporated Cache County. Permits required by other entities or jurisdiction are responsibility of the applicant.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

5/21/2017

Accepted by: Applicant

Date



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
16 mar 2018	S. Lott	11172	5500	\$50.00

EVENT INFORMATION

Event: Cache Gran Fondo Type: Cycling tour & ride

Dates with starting/ending times: Saturday, July 14th. Start at 6:30am and end at 4:00pm

AGENT/CONTACT INFORMATION

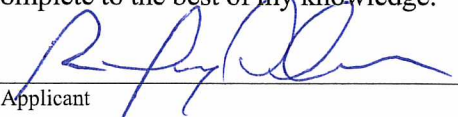
Agent/Contact: Troy Oldham, Hspin Events Email: oldhamtroy@gmail.com

Phone: 435 764-2979 Mailing Address: 2125 East Canyon Ridge Drive, North Logan, 84341

Name of Promoting Entity: Headspin Events/Logan Downtown Alliance & Logan Regional Hospital

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.


 Applicant _____ Date 3/15/2018

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-



2018 Cache Gran Fondo – Safety & Health Plan

The safety and health plan for the Cache Gran Fondo ride/tour consists of ten (10) types of public support. All are indicated on Traffic and Safety/health map attached.

1. Sheriff's officers for Cache and Box Elder alerted. Cache County will be on course in Valley. (For example Cache Sheriff's will be paid to have officers on course)
2. Ambulance alerted in Utah (Logan, Tremonton, Preston and Malad)
3. Emergency rooms will be alerted at Logan Regional, Brigham City, Malad and Bear River Valley Hospital.
4. Radio/Cell Phone support from on course marshals and ride volunteers (amateur) and local HAM Radio club will provide on-course support with radio support to support stations and to Start/Finish line race director.
5. UDOT Road Respect Team members. As in prior events, 10-12 riders on course bicycle marshals, riding with the riders to point out safe riding practices and rule enforcement.
6. Bicycle ride experienced volunteers. In easily identifiable (bright green) shirts positioned at corners and intersections where traffic signals need to be observed. "Warning to slow down, obey traffic rules, be cautious, only 2 riders abreast, ...". Also able to assist officers, volunteers and participants. Safety cards handed to all riders at registration.
7. Private-hire Logan City Police. In uniform at start line locations and finish line locations. Logan City will control traffic at 400 East/1400 North (start) and 100 W/100N (finish).
8. Local bike shops and VeloFix will have roving bike technicians between support stations with support vehicles. (Al's Bikes, VeloFix, JoyRide Bikes). Cache Valley Amateur Radio club will also provide roving support between stations.
9. A Gran Fondo support vehicle will be on the course and will make multiple loops on the course to provide rider support, including sweeping signs and debris.
10. Portable bathroom stalls will be located at all support stations, start and finish lines. Also hand sanitizer and wet wipes.

In addition, 4ft X 2ft wood A-frame road-side warning signs will be strategically located to warn oncoming motorists and bikers that a bike tour is in progress, and to guide riders throughout the course. Heritage Dodge will provide PILOT CARS for the 100, 70 & 50 mile starts, moreover the 100-mile course will have pilot cars for each 100-mile category (2 groups) from Logan Regional Hospital.


Additional Information

#3 Total # of participants

→ Forecast Riders - 1300-1400 (MAX 1500)

→ Volunteers & Staff - 100 in Logan, Mendon, Newton, Lewiston

#6 Logan City Fire (Craig Humphries) Renewed our Fire Prevention Plan as part of Logan City permit. (Consistent with previous years)

 5/21/2018

R. Troy Oldham
Race/Event Director

2018 Cache Gran Fondo

Section Maps 100, 70 and 50 Mile

✓ Estimated Attendees: 1500

Contact Information:

Race Director: Troy Oldham

Phone: 435 764-2979

E-mail: oldhamtroy@gmail.com

Website: www.cachegranfondo

Finish Expo: Gary Saxton

Phone: 435 374-8076

E-mail: logandowntown@gmail.com

3 loops: 100, 70 and 50 miles

Same as 2017 – Clockwise course (safer)

100 Mile (RED on map):

Start: Logan Regional Hospital

West on 2500 N. to Airport Road

West to Riverside, 1st Stop

North to Malad: 2nd Stop (H2O on stateline)

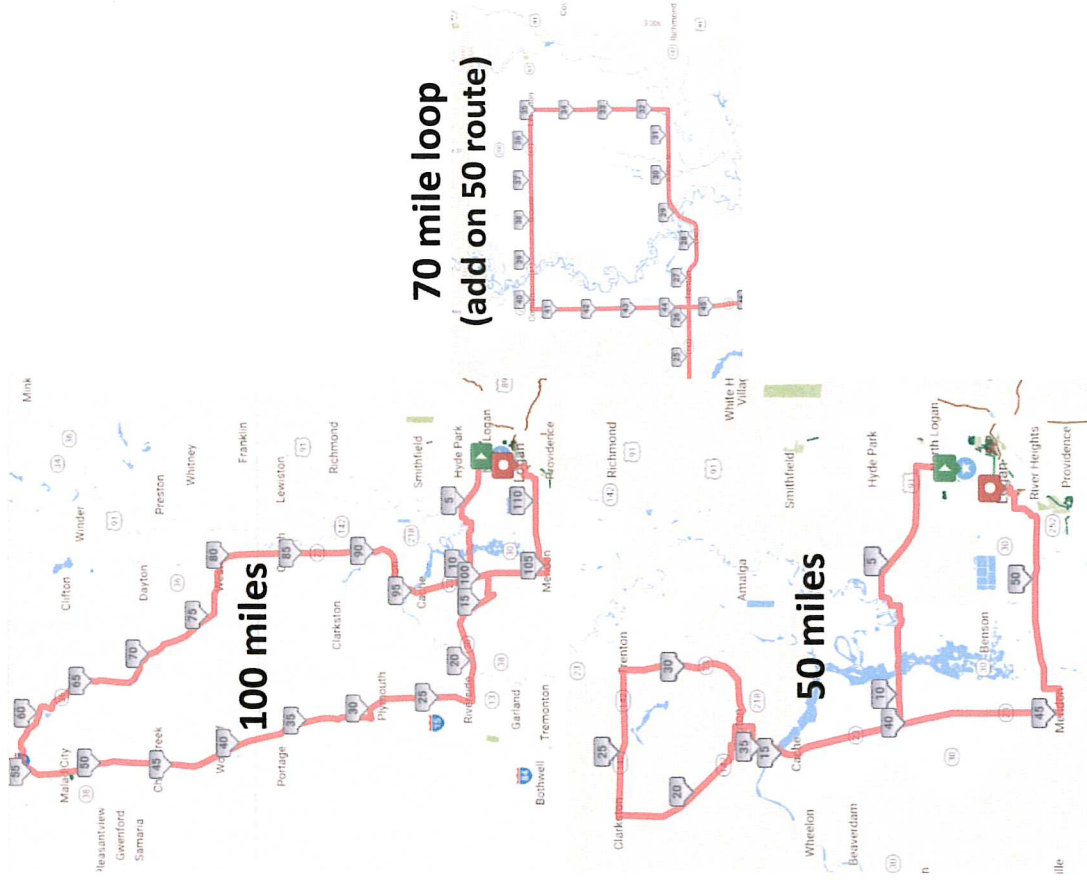
Malad, ID East to Weston Canyon (H2O @ summit)

3rd Stop: Weston, ID.

South past Trenton to Newton (4th stop)

South to Mendon (5th stop)

East to Logan, Finish 100 W 100 North



50 Mile (same as last year):

Same start, at SR 23 in Benson, turn North

North to Newton (1st stop)

From Newton – North to Clarkston then westSE to

Back to Newton (2nd stop)

South to Mendon (3rd stop)

East to Logan (and finish in downtown Logan)

70 Mile (Same as 50 but 20-mile loop thru

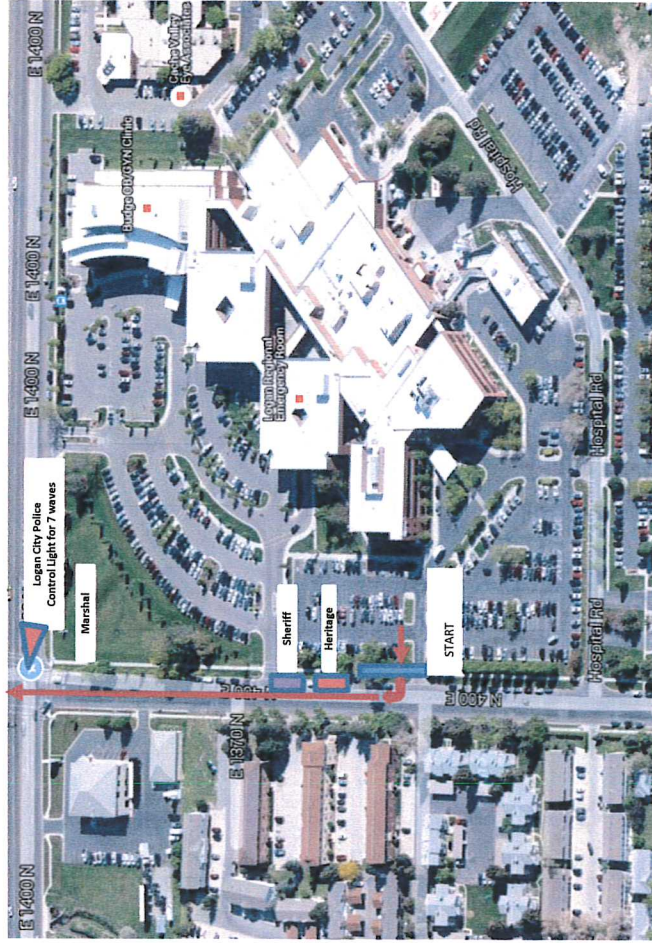
Trenton, Lewiston, and Clarkston back to Newton)

Pilot Cars for 2018 riders (6:30am start)

- Each vehicle (7) will start the Gran Fondo riders (6:40 to 7:00).
- We will start the riders in 7 waves (EACH with Pilot Car or Cache Sheriff motorcycle)
 - 6:40 a.m. | 100 mile Class A RIDERS (Average speed 19-25mph+)
 - 6:43 a.m. | 100 mile Class B RIDERS (Average flat speed 15-20+)
 - 6:46 a.m. | Special Team Start, Team Intermountain Live Well (All distances)
 - 6:49 a.m. | 70 mile Class A RIDERS (Average speed 19-25mph+)
 - 6:52 a.m. | 70 mile Class B RIDERS (Average flat speed 15-20+)
 - 6:55 a.m. | 50 mile Class A RIDERS (Average speed 19-25mph+)
 - 6:58 a.m. | 50 mile Class B RIDERS (Average flat speed 15-20+)
- LOGAN CITY POLICE to control light 400 E. 1400 N. for the 7 waves. (6:30-7:00am)
- LOGAN CITY POLICE to control light 2500 N. & US89 for the 7 waves. (6:35-7:15am)
- 100 mile pilot vehicles TURN LEFT on SR 23 and go South to W 2000 N, Turn right and proceed up the hill. At SR 30 intersection, park on dirt shoulder and turn riders RIGHT onto SR30 towards Tremonton.
- Cache Co. Sheriff Deputies on motorcycles patrol the county routes.
- LOGAN CITY POLICE to control intersection at 100 N. & 100 W. (8:45-3:00pm)
- The last riders usually come through 100 West around 2:30pm
- We will provide lunch and t-shirts for all your officers and or volunteers.

Start line Location

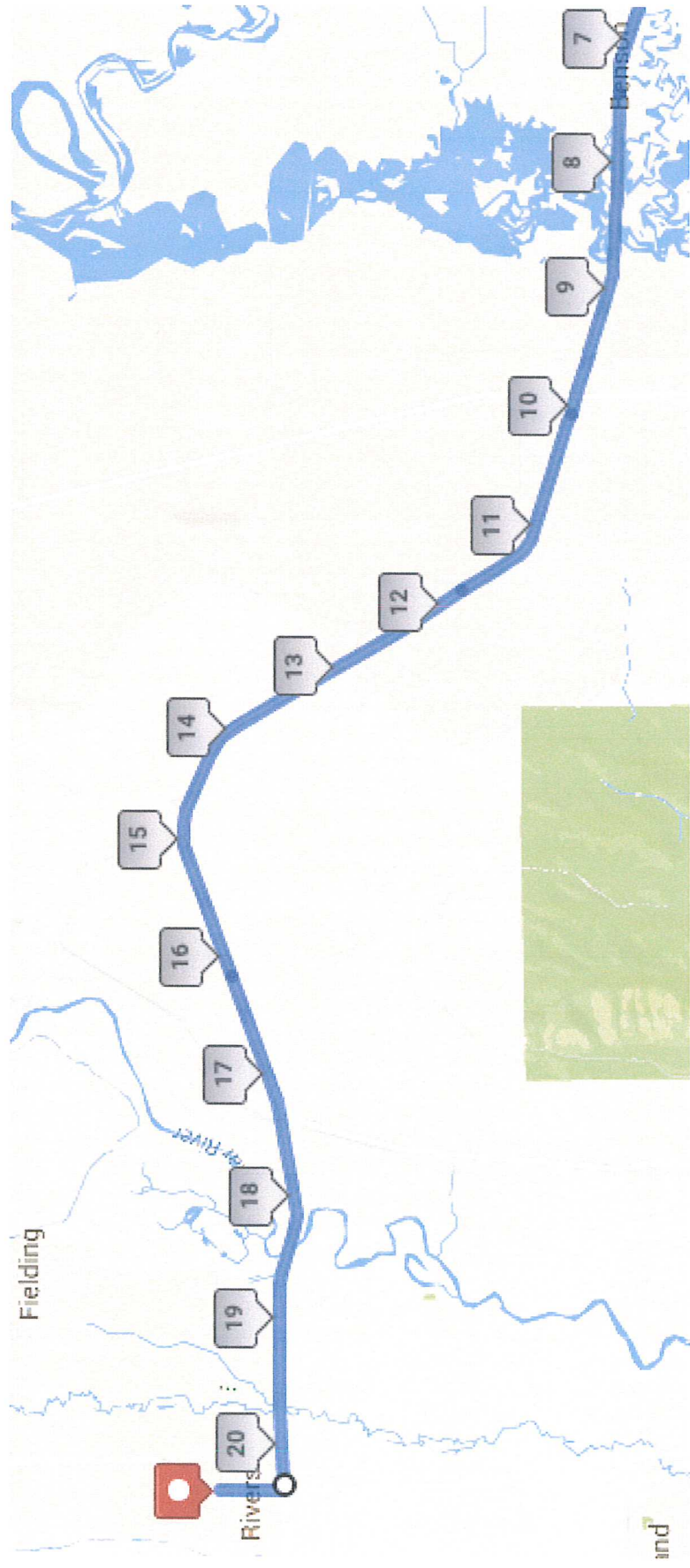
- Start at Logan Regional Hospital
- Pilot Cars will lead out riders and proceed north to 2500 North (Greenville Elementary) Marshall direct riders WEST on 2500 N.
- Pilot cars will proceed on 2500 N to Airport Road, and to Benson Marina to SR 23. 100 and 50 mile routes split at SR 23.



All riders complete the same first 11 miles. Released in 7 waves, with pilot vehicles and controlled intersections



100 Mile: Petersburg to Riverside

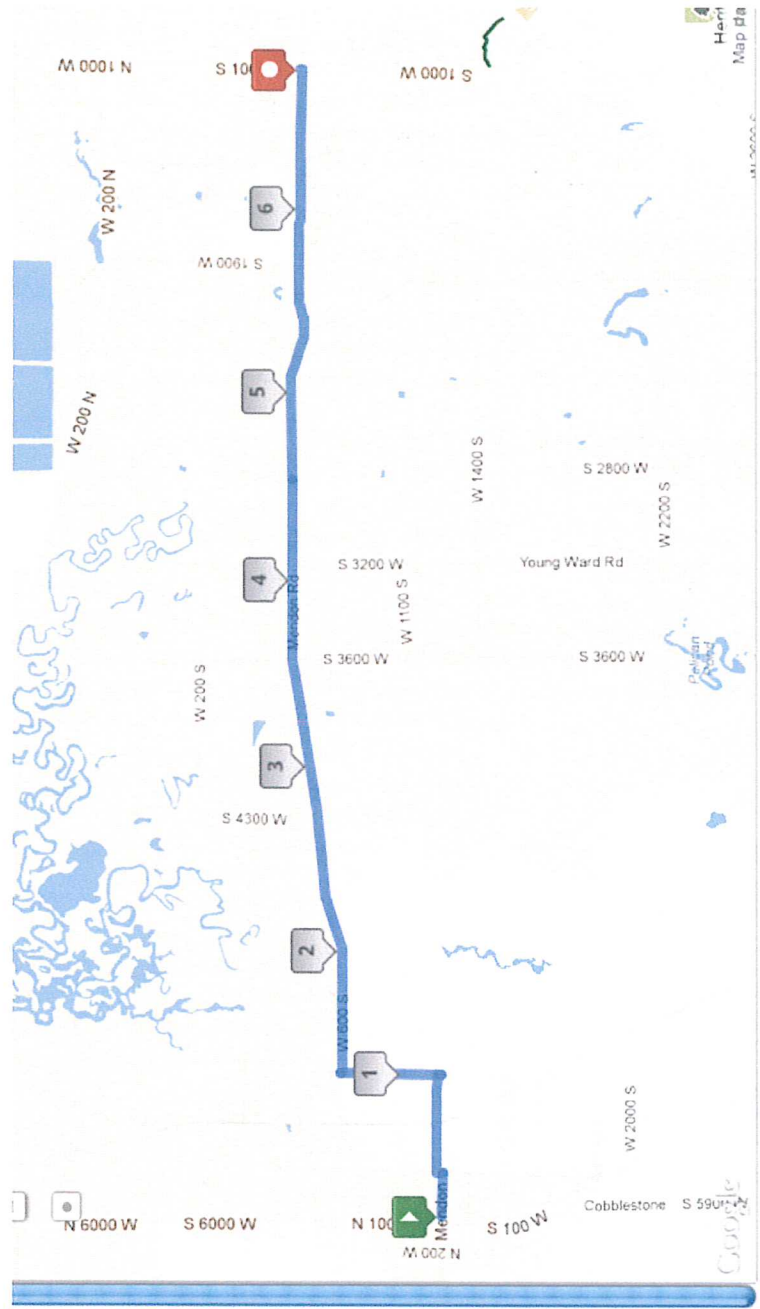


First support Station – 20 miles (Riverside park)

100 Mile: Weston to Benson



50, 70, 100 Mile: Mendon to Logan

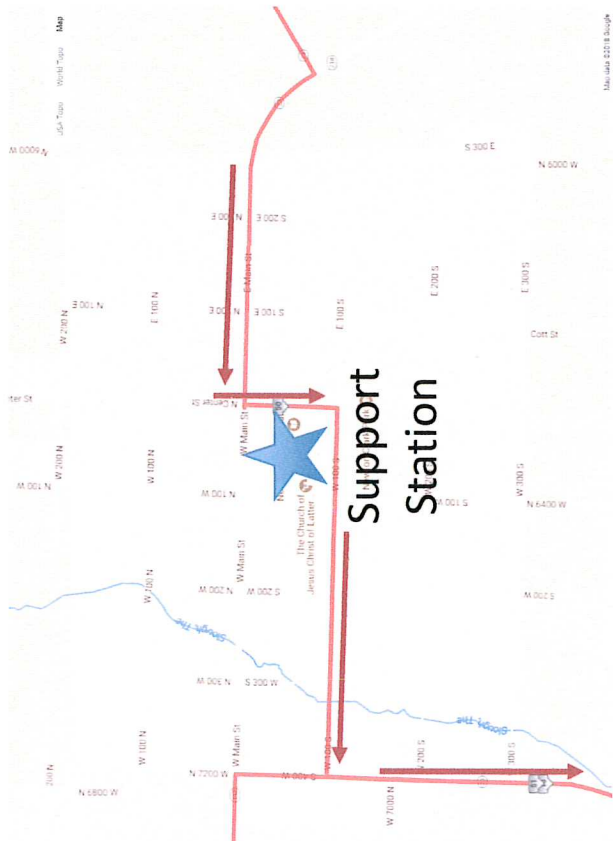


Directions / Notes

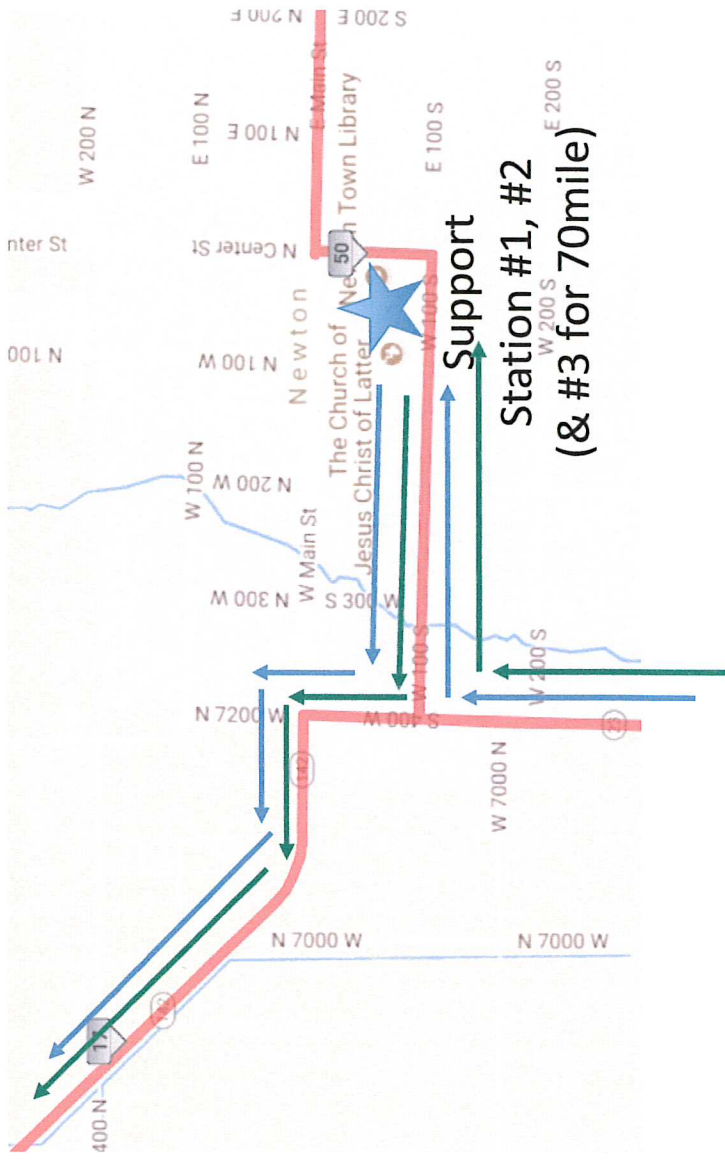
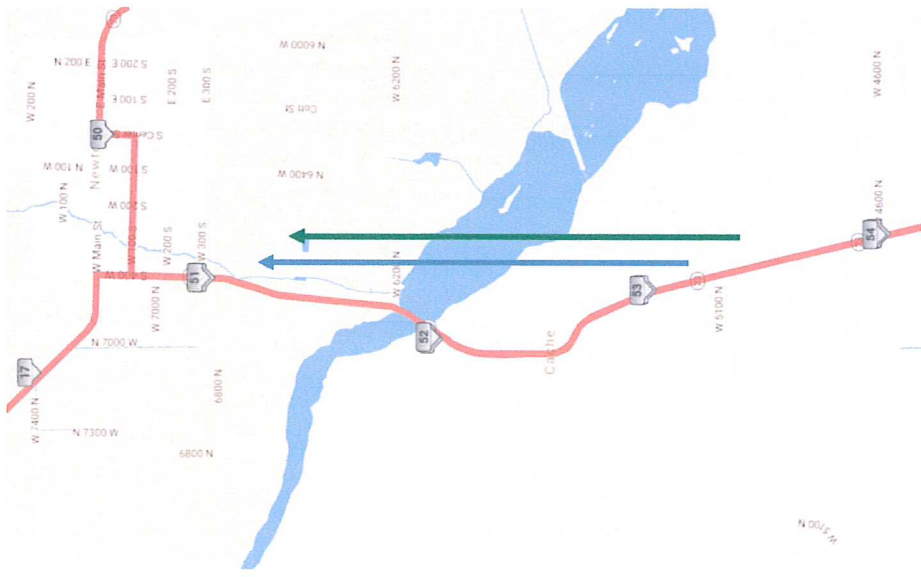
- 0 mi Head east on W 100 N toward N Main St
- 0.23 mi Head east on E 100 N
- 0.24 mi Turn left onto N 100 E
- 0.27 mi Turn right onto 1200 S
- 0.79 mi Turn right onto S 5400 W
- 0.8 mi Head north on S 5400 W toward W 1200 S
- 1.34 mi Head south on S 5400 W toward W 600 S/Mendon Rd
- 1.35 mi Turn left onto W 600 S/Mendon Rd
- 4.54 mi Head east on W 600 S/Mendon Rd toward S 2800 W
- 6.73 mi Turn left onto S 1000 W
- 6.74 mi Destination

Benson to Newton

#4 support station for 100

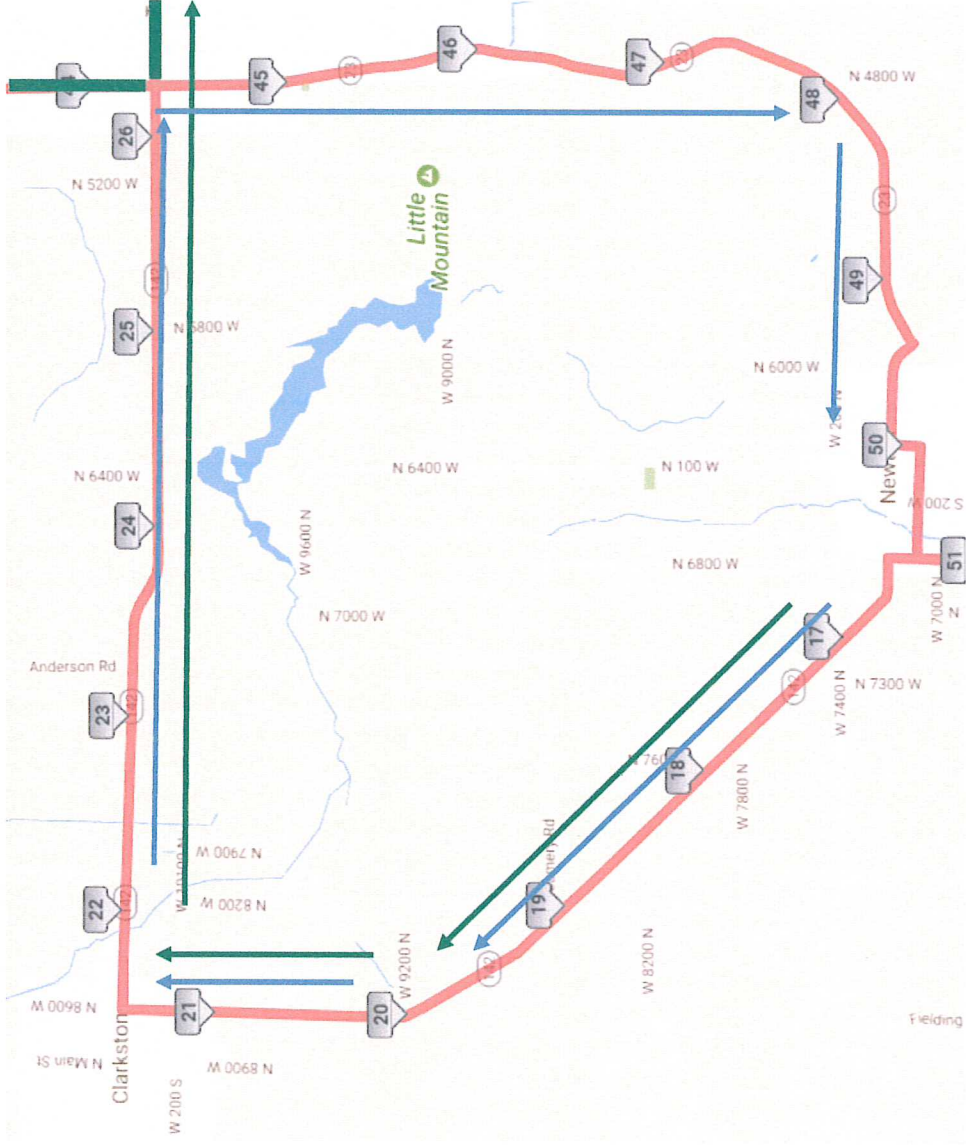


50 and 70 mile route: 1st stop: Newton

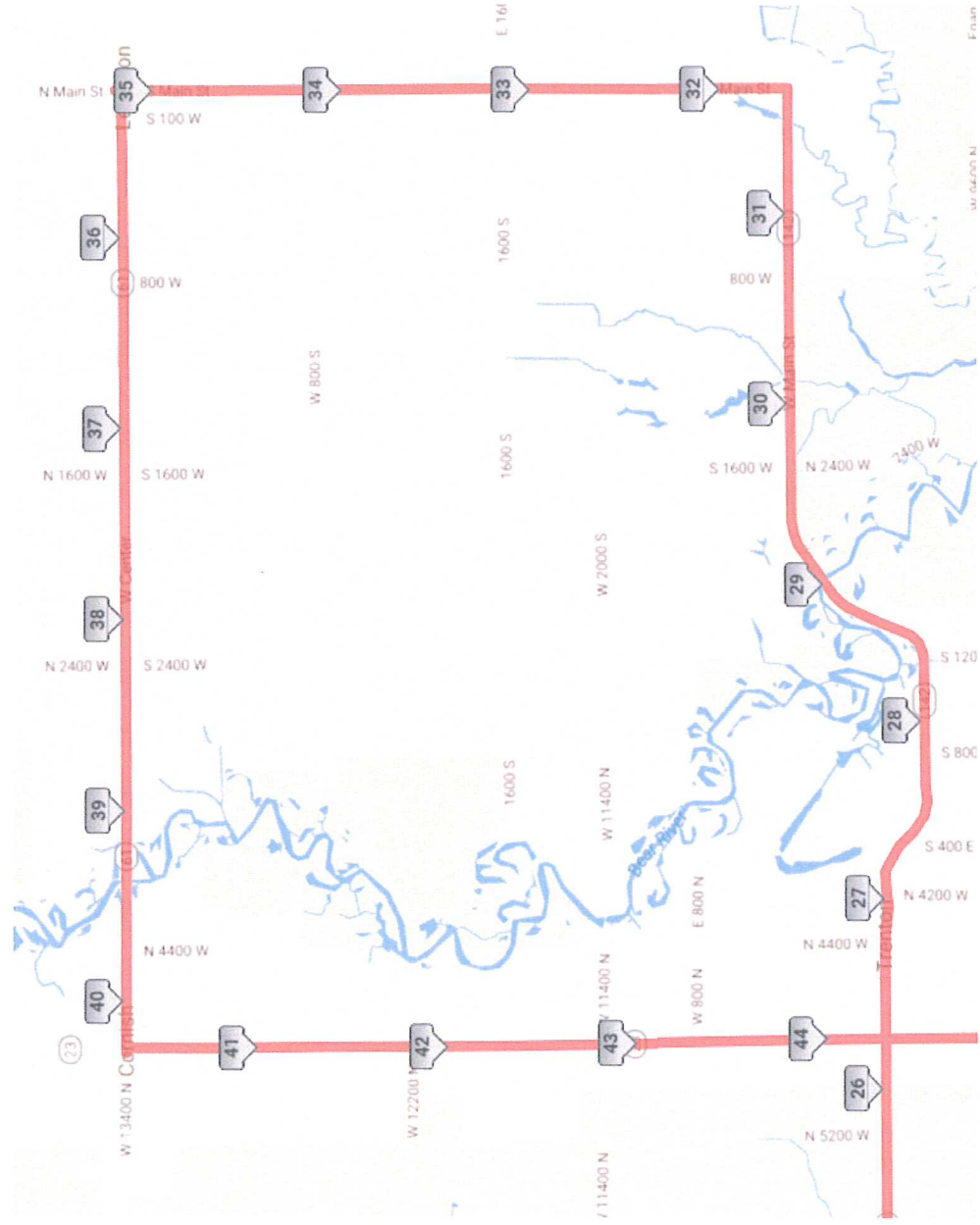


Newton-Clarkston-Trenton

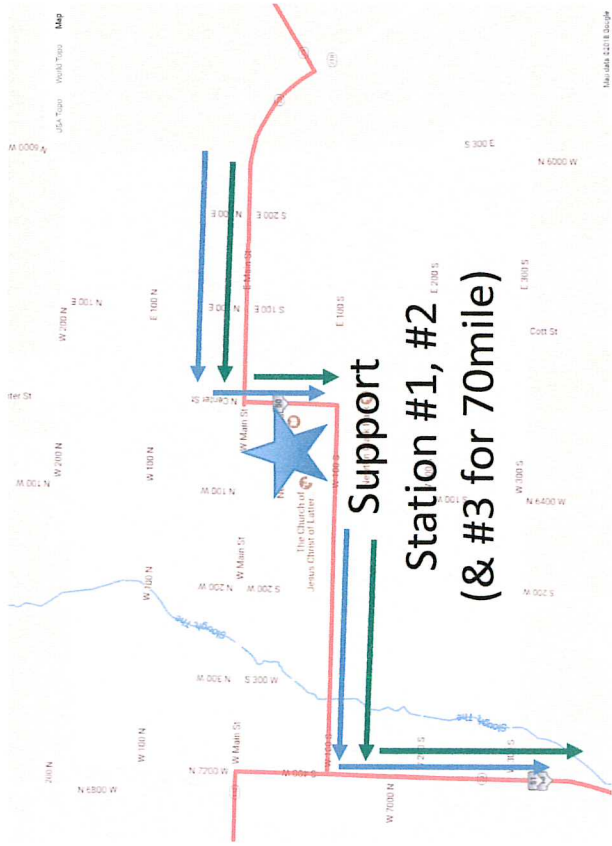
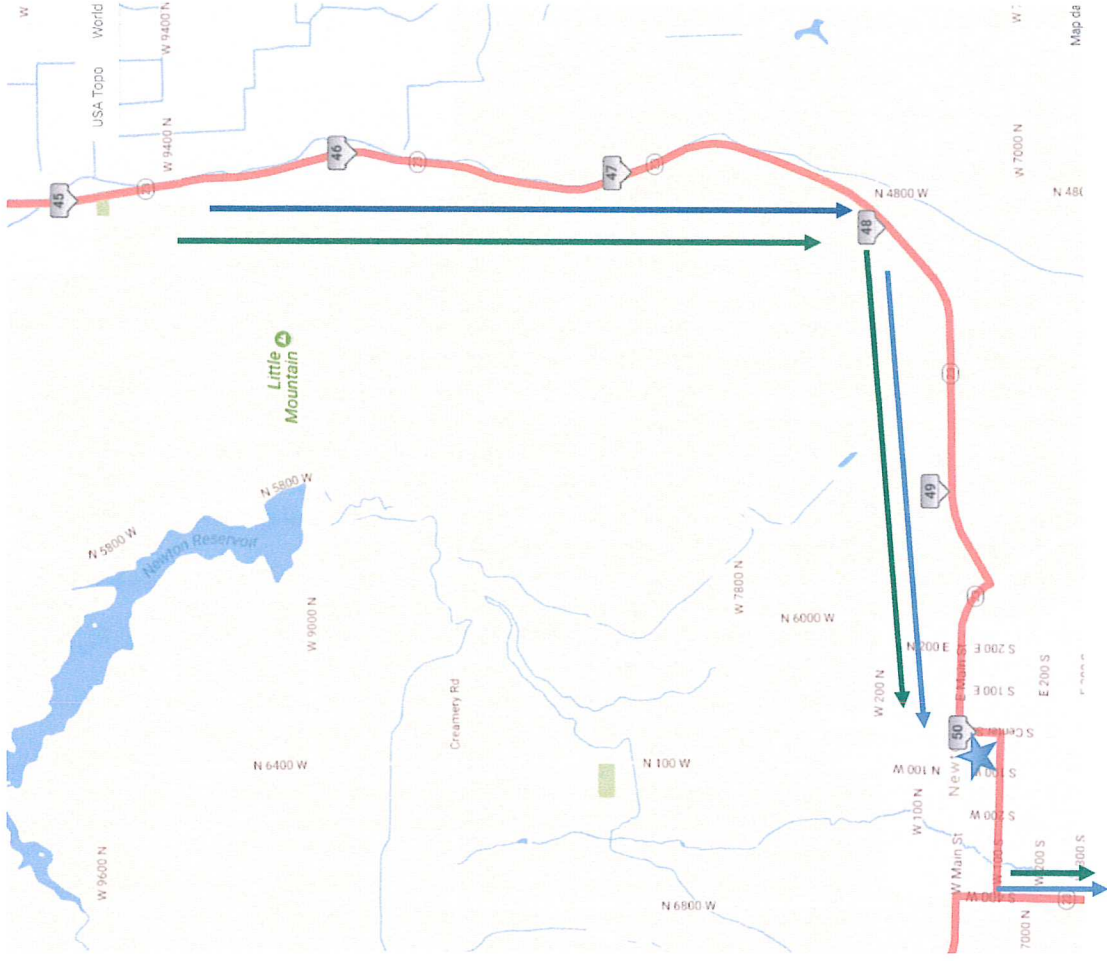
50 and 70-mile riders on same route to SR23 (50-milers turn right, 70s add a 20-mile loop to Lewiston, and then back on SR23



70-mile loop (Trenton-Lewiston-Cornish)



Back to Newton #2 & #3 support Station



**Support
Station #1, #2
(& #3 for 70mile)**

50,70, 100-Mile: Newton to Mendon

Choose an Activity

Name this map

More

Log as a Workout

I have done this route

Describe your workout

hh : mm : ss

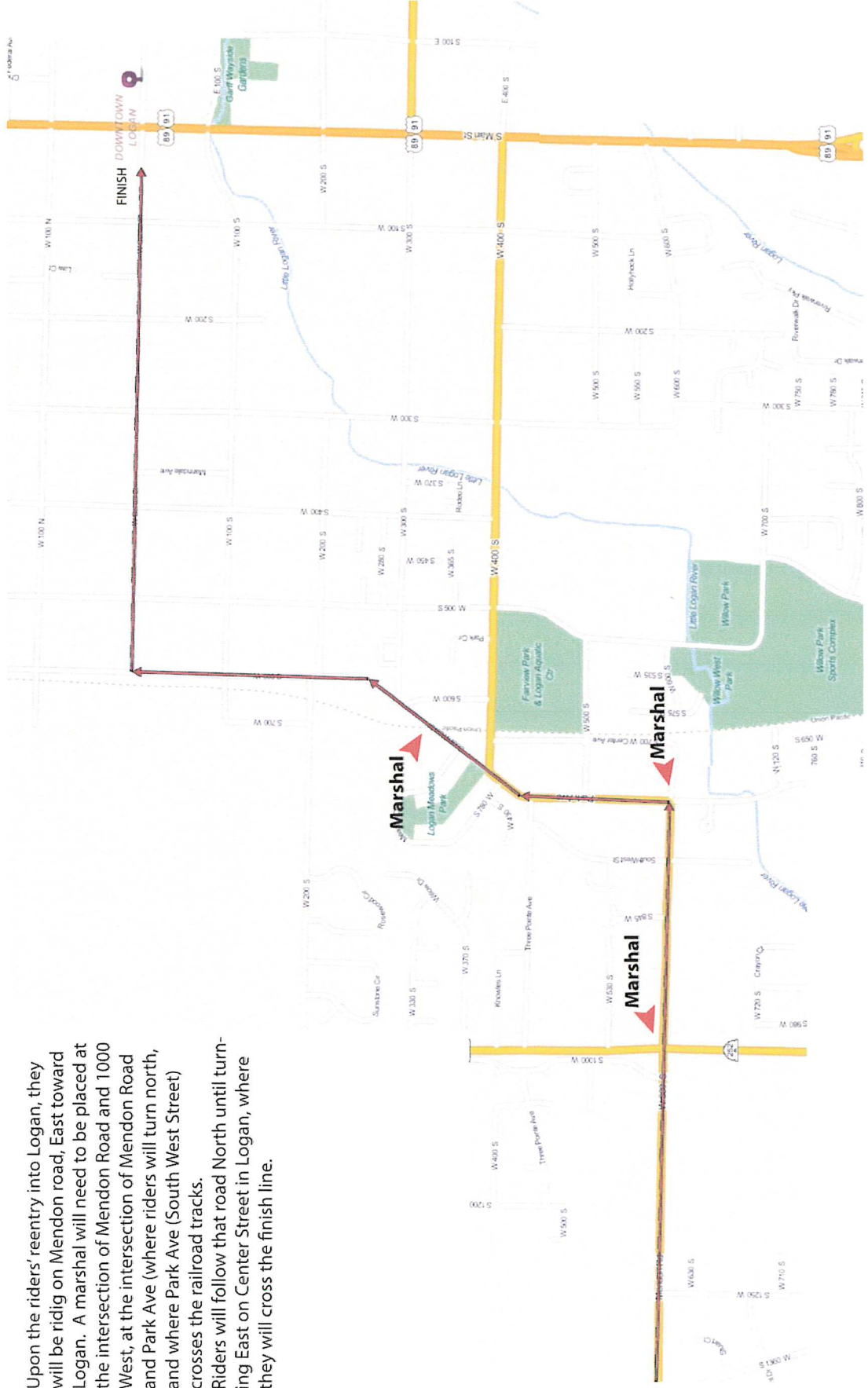
05/09/2013

Directions / Notes

0 mi	Head west on W 100 S toward S 200 W
0.26 mi	Turn left onto S 300 W
0.55 mi	Turn right onto W 300 S
0.69 mi	Turn left onto UT-23 S/S 300 W
0.94 mi	Head south on UT-23 S/S 400 W/6800 W toward 6600 N
6.8 mi	Head south on UT-23 S toward W 2000 N
11.06 mi	Turn right
11.1 mi	Destination will be on the right

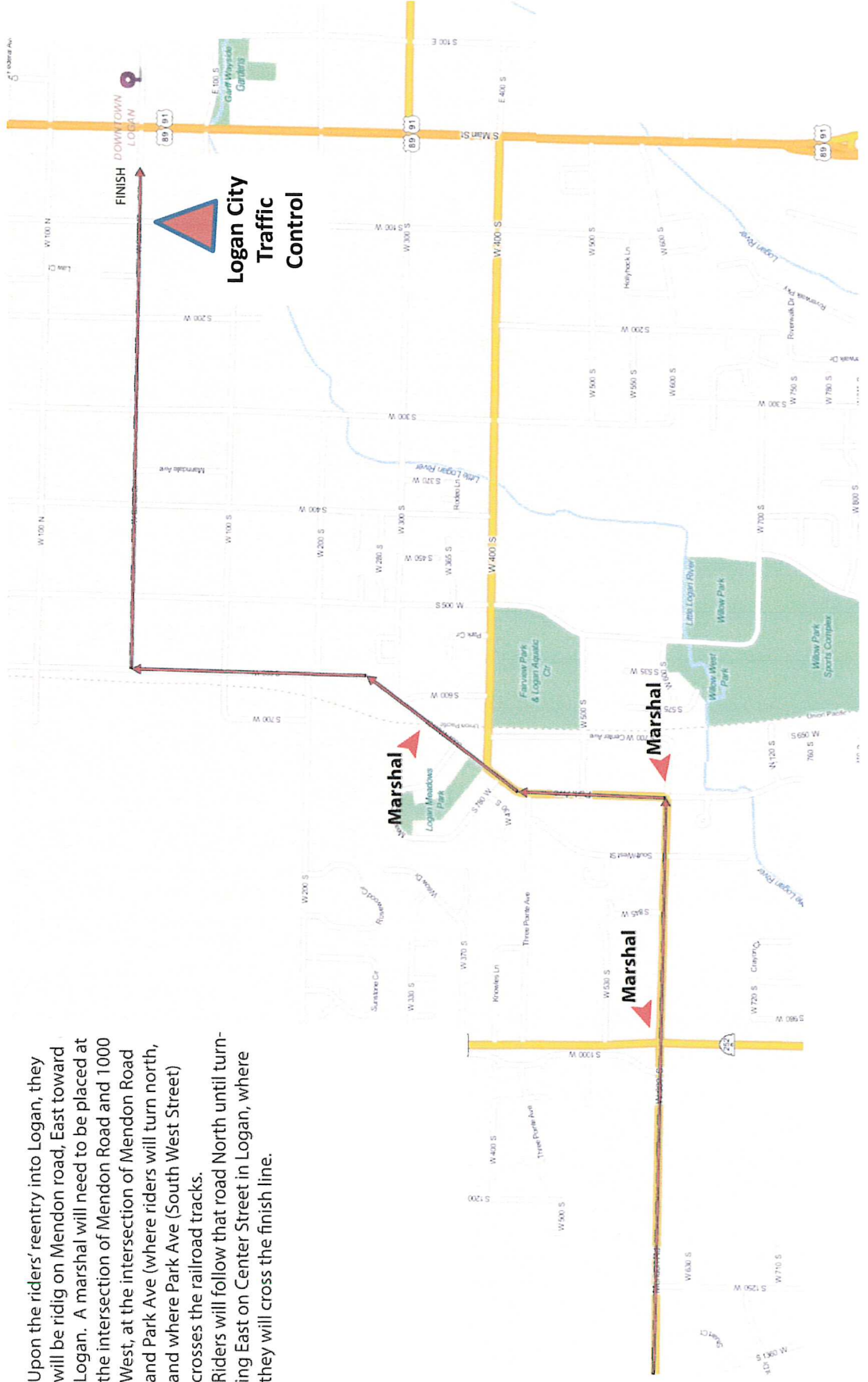
50, 70, 100 Mile: Finish

Upon the riders' reentry into Logan, they will be rigid on Mendon road, East toward Logan. A marshal will need to be placed at the intersection of Mendon Road and 1000 West, at the intersection of Mendon Road and Park Ave (where riders will turn north, and where Park Ave (South West Street) crosses the railroad tracks. Riders will follow that road North until turning East on Center Street in Logan, where they will cross the finish line.



50, 70, 100 Mile: Finish

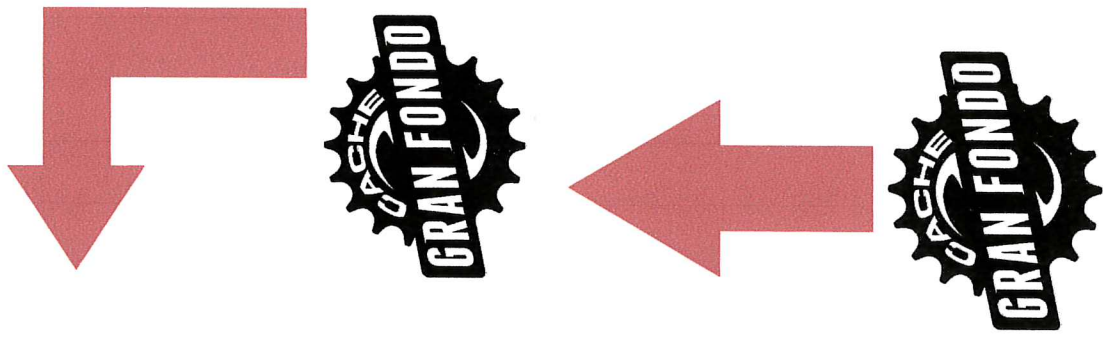
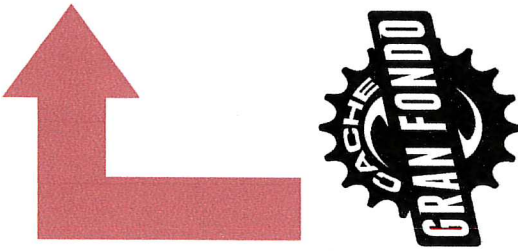
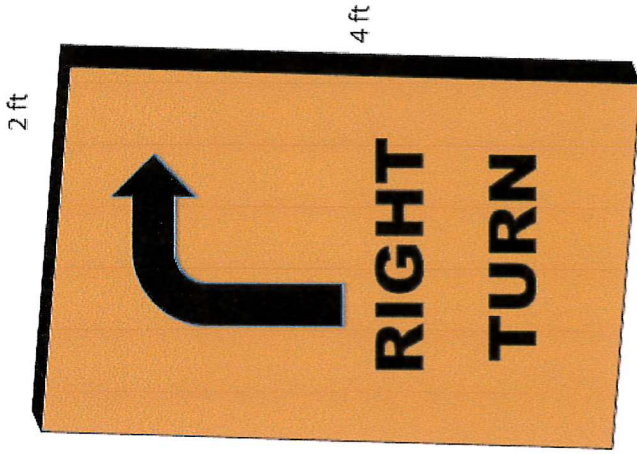
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All riders finish together. (100 N 100 W-Main)



Example of signs





Also Parking at Logan Regional
Hospital (Soot starts)

Right of Way Permit



Submit to: Charon Sprague, Public Works Administrative Assistant
 charon.sprague@loganutah.org Fax: (435) 716-9101
 Phone: (435) 716-9152

Allow 3-4 business days for Permit approval

Application Date 2 MARCH 2018

CONTRACTOR (Party performing the work): LOGAN DOWNTOWN ALLIANCE
 Phone #: 435.374.8076 E-mail: LOGANDOWNTOWN@GMAIL.COM
 Office Address: 160 N MAIN
 City: LOGAN State: UT Zip: 84321
 State License Number: _____
 City License Number: _____

ADDRESS OF PROPOSED WORK: ROAD CLOSURE OF 100 NORTH BETWEEN
100 WEST AND MAIN STREET

Owner Name: GARY SAXTON Owner Phone #: 435.374.8076

*Start Date: SAT, 14 JUL 18 Request to work beyond five (5) days (attached justification)
6AM - 6PM

Requested completion Date: _____

TYPE OF WORK (Check all that apply):

- Sewer
- Waterline/Fireline
- Curb & Gutter
- Sidewalk
- Building Demolition
- Other Private Utility Work
- Driveway/Approach/Bridge
- Widen / relocate existing driveway
- Landscaping/Park Strip Improvements
- Event (Special Event Permit # 01-18-17193)

DESCRIPTION OF WORK/LOCATION DETAIL (attach site plan):

CACHE GRAN FONDO. SEE ATTACHED

Traffic Control provided by Logan City Street Dir

CS

Permit WROW 18-00065

<i>Logan City use only</i>		
Date Received <u>3/2/18</u>	Insurance Approved <u>Special event</u>	Final Inspection <u>n/a</u>
<input checked="" type="checkbox"/> Insurance received	Permit Approved <u>2-7-18</u>	Inspector <u>n/a</u>
<input checked="" type="checkbox"/> Site Plan received	Fees Paid <u>n/a</u>	Deposit refunded <u>n/a</u>
<input checked="" type="checkbox"/> Traffic Control Plan received	Permit Issued <u>3-13-18</u> (<input type="checkbox"/> E-mailed <input checked="" type="checkbox"/> Picked up)	

ZUT1803713_154856.jpg

3/16/ZUT18



USACYCL-18

MRODRIGUEZ

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/16/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Fairly Consulting Group, LLC 1800 S. Washington, Suite 400 Amarillo, TX 79102	CONTACT NAME: Fairly Group Certificates	
	PHONE (A/C, No, Ext): (806) 376-4761	FAX (A/C, No): (806) 337-1859
E-MAIL ADDRESS: certs@fairlygroup.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Lexington Insurance Company		19437
INSURER B :		
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

INSURED

USA Cycling, Inc.
210 USA Cycling Point, Suite 100
Colorado Springs, CO 80919

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						
<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	<input checked="" type="checkbox"/>		015375404	12/31/2017	12/31/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Per Event						
<input type="checkbox"/> AUTOMOBILE LIABILITY						
<input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB						EACH OCCURRENCE \$ AGGREGATE \$
<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						\$
DED RETENTION \$						\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE OTHER
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	<input type="checkbox"/>	N/A				E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Job 2018-1303

Endorsement LEXDOC021 (LX0404) SCHEDULE OF NAMED INSURED: Event Organizers and/or Promoters are Named Insureds. It shall be a condition of coverage that all organizers/promoters for whom coverage is afforded under this policy execute a USAC Event Permit Application and coverage will be afforded only for the specific event and date on the permit.

The General Liability policy includes a blanket automatic additional insured endorsement that provides additional insured status to the certificate holder only when there is a written contract between a named insured and the certificate holder that requires such status. Please see attached endorsement LX4309 SEE ATTACHED ACORD 101

CERTIFICATE HOLDER**CANCELLATION**

Cache County Development Services
179 NORTH MAIN, SUITE 305
LOGAN, UT 84321

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

AGENCY CUSTOMER ID: USACYCL-18

MRODRIGUEZ

LOC #: 1**ADDITIONAL REMARKS SCHEDULE**Page 1 of 1

AGENCY Fairly Consulting Group, LLC		NAMED INSURED USA Cycling, Inc. 210 USA Cycling Point, Suite 100 Colorado Springs, CO 80919	
POLICY NUMBER SEE PAGE 1		EFFECTIVE DATE: SEE PAGE 1	
CARRIER SEE PAGE 1	NAIC CODE SEE P 1		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:
(06/14) - Additional Insured - Designated Person or Organization.

Event Number: 2018-1303
Event Name: 7th Annual Cache Gran Fondo
Event Location: Logan, UT
Event Date(s): 07/14/2018

ENDORSEMENT # 006

This endorsement, effective 12:01 AM 12/31/2017

Forms a part of policy no.: 015375404

Issued to: USA CYCLING, INC.

By: LEXINGTON INSURANCE COMPANY

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

(Based on CG2026 04/13)

This endorsement modifies insurance provided by the following:

COMMERCIAL GENERAL LIABILITY POLICY

SCHEDULE

Name of Additional Insured Person(s) or Organization(s)

AS REQUIRED BY WRITTEN CONTRACT

Information required to complete this Schedule, if not shown above, will be shown in the Declarations

A. Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III - Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations;
whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations

All other terms and conditions of the policy remain the same.



Authorized Representative

53
Shares

Lexington Insurance Company

(a member of American International Group)

A.M. Best #: 02350 NAIC #: 19437 FEIN #: 25-1149494

Address: 99 High Street
23rd Floor
Boston, MA 02110
UNITED STATES

Phone: 617-330-1100

Fax:

Web: www.aig.com

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Best's Credit Ratings

Financial Strength Rating View Definition

Rating:	A (Excellent)
Affiliation Code:	p (Pooled)
Financial Size Category:	XV (\$2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	May 23, 2017
Initial Rating Date:	June 30, 1966

Long-Term Issuer Credit Rating View Definition

Long-Term:	a
Outlook:	Stable
Action:	Affirmed
Effective Date:	May 23, 2017
Initial Rating Date:	April 06, 2005

u Denotes Under Review Best's Rating



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: April 4, 2018

Re: Cache Gran Fondo 2018

The Cache County Sheriff's Office has reviewed the event request for "Cache Gran Fondo 2018" and it has been determined that the Sheriff's Office will staff this event planned for July 14th. Public Safety will be handled by the Cache County Sheriff's Office as listed in the application submitted by the event sponsor. The Utah Highway Patrol should be responsible for traffic control for any leg(s) of the event that occur on state roads. The permit can be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to be "G. Johnson", with a long horizontal line extending to the right.

Sgt. Greg Johnson

Laurie Jones - Permit Review

From: Laura East <least@utah.gov>
To: <Laurie.jones@cachecounty.org>
Date: 5/17/2018 11:20 AM
Subject: Permit Review

Laurie,

I spoke with Lt. Perry, he said he is good with the events you have planned for the Bike M.S. and Cache Gran Fondo. Thank you.

Laura East
Office Specialist

Utah Highway Patrol
Section 1
20 West 700 North
Brigham City, Utah 84302
Phone: [\(435\) 723-1094](tel:4357231094)
Fax: [\(435\) 723-1096](tel:4357231096)
least@utah.gov

Laurie Jones - Re: SE- Cache Gran Fondo

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 4/30/2018 12:28 PM
Subject: Re: SE- Cache Gran Fondo

this also appears in order

thanks

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Mon, Apr 30, 2018 at 12:17 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hi Jay,

Please do your review for Cache Gran Fondo. I have attached the application for you to review. I would like to finish up their permit this week.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Re: Special Event Cache Gran Fondo

From: Andrew Stokes <astokes@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 3/19/2018 8:21 AM
Subject: Re: Special Event Cache Gran Fondo

Laurie,

The event Cache Gran Fondo will not be required to have a Mass Gathering permit.

Thanks,

-Andrew

On Fri, Mar 16, 2018 at 1:36 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hello,

Please do your review for Cache Gran Fondo to be held July 14th. Please send your responses back asap.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

TO: Laurie Jones
FROM: Jason Winn
DATE: March 29, 2018
SUBJECT: Cache Gran Fondo

The review of the special event application for the Cache Gran Fondo Bicycle Tour has been completed. The main concern for the Fire District is the amount of bicycle traffic on the county roads. Please advise the event organizers to recognize traffic safety and the requirement to yield to emergency vehicles.

Rod Hammer
Fire Chief

Jason Winn
Deputy Chief

Craig Pettigrew
Asst. Chief

Lynn Lemon
Fire Board

Gordon Zillies
Fire Board

Craig Buttars
Fire Board

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 4/17/2018 8:26 AM
Subject: Special Event Cache Gran Fondo

I talked to Joel Merrit at road department and he said their isn't anything from the road department that will effect this event.

Sent from my iPad

Laurie Jones - Re: Special Event Cache Gran Fondo

From: Julie Bergeson <jbergeson@lewiston-ut.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 3/19/2018 3:55 PM
Subject: Re: Special Event Cache Gran Fondo

Gran Fondo is a pass through race. Good luck to them.
Thanks, Laurie

Julie T. Bergeson
Lewiston City Manager
[435.258.2141](tel:435.258.2141)
jbergeson@lewiston-ut.org

On 3/16/2018 1:36 PM, Laurie Jones wrote:

Hello,
Please do your review for Cache Gran Fondo to be held July 14th. Please send your responses back asap.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)
